Toreign Hissions Conference of N.A. 156 Wifth Avenue, New York 10, N.Y. Tar Mastern Joint Office MORDA CONTITTED

Harch 6, 1947

A LETTER FROIT DR. FLETCHER REPORTING HITORTANY BY NYTH IN THE MORE HICHURCH

Headquarters Wo MIGHE Chaplain's Office 1.0.0. | 225 - 2 c/o P.M. San Francisco

Dear Dr. Hooper:

Webruary 8, 1947

THE PATIONAL CHRISTIAN COUNCIL of Morea has been reorganized with both Churches and Missions operating. The present constitution closely resembles the former one. Participation of the Holiness Church for the first time is an encouraging feature.

INTERNATIONAL MISSICHARY COUNCIL DELECATES: One of the first actions of the Morea N.C.C. was the selection of its chairman the Rev. Mwan Sik Mim as chief delegate to the enlarged I.N.C. meeting to be held at Thitby, Canada, July 5 to 19, 1947. Rev. Mim spent four years in seminary work at Mnox College, Toronto and Princeton, New Jersey. He was present as a delegate at the World Sunday School Conference in Los Angeles in 1928 and at the I.N.C. meeting at Berlin, Cermany in 1932. He expects to spend some weeks in Canada and cross over again to the United States ofter the conference. More recently a second delegate from Morea, Rev. Tai Hei Kang, has been chosen. Rev. Kang took seminary work at Drew and is now serving as Tresident of the Morea Lethodist Ceneral Conference.

CONTISSION OF THE CHURCHES ON INTERNATIONAL AFFAIRS: As you know this new organization was sponsored by the forld Council of Churches and the International Missionary Council. The representative for Morea, selected by the Mational Christian Council, is Dr. L. George Taik, President of the Chosen Christian University. Dr. Paik is well known to many in America. He has an A.B. from Park College, an N.A. and Th.B. from Princeton and a Th.D. from Yale. An international maeting of the C.C.I.A. has not been called but Dr. Paik has expressed a desire to visit the United States later this year in the interests of the C.C. University.

MORLD CONTERENCE OF CHRISTIAN YOUTH: Representatives of the Korea Church Youth Movements met yesterday and selected two delegates to the Oslo Conference, July 22 to August 1, 1947. One is a young Dresbyterian Dastor- the other a member of the Holiness Church. It is expected that six delegates from Morea will go to Morvay. The other four representing the Y.H.C.A., Y./.C.A. and the World Student Christian Dederation. The C.C.U. and Ewha University will each select one of the ...C.F. representatives.

VORLD'S SUNDAY SCHOOL ASSOCIATION COUNCIL: Within the mast month the Morea Sunday School Association was reorganized. Here again the prewer constitution was adopted with slight changes. Tithin the next week a delegate will be chosen to the Markovia. Council to be held in England during August, 1947. This delegate will probably return by way of the United States and expect to spend a short time in the study of Religious Education and Sunday School methods. It is probable that two or

three Morea Christians may wish to attend one or more of these International Conf rences, at their own expense, if they can receive invitations or permission to do so.

here in Horea by the Churches and by individuals. Yowever, as Morea has not an established international rate of exchange the yen cannot be used outside her borders. There is, therefore, the problem of converting yen into dollars. After conference with Morean Christian leaders I made the suggestion to Dr. Decker that an arbitrary rate of enchange, 100 to 1, be agreed upon and one dollar be made available to the delegates in the United States for every 100 yen deposited by the Christians in the Bank of Chosen to the credit of the Hission Boards. The only additional financial problem would be the purchase of 3.3. tickets from Morea to the U.J.A. as the 3.8. Company demands payment in dollars. The latter might be sent out by returning missionaries in the form of American Express Travellers' checks or the 3.3. Company might be persuaded to accept payment in the U.J.A.

CHRISTIAN LIGITATURE SOCIETY: You will be creatly interested to know that, with the former constitution as a guide, a temporary organization of the C.F.S. was formed yesterday. A brief r sume of its history, during and since the war, follows: On Lay 22, 1942, both the Pritish and Poreign Bible Society and the Christian Literature Society of Korea ware deel and to be "enemy alien property" and a Japanese, former policemen, but in charge. At the same time the sale of Christian literature, particularly Bibles and Hymnals, was forbidden. For this reason, after liberation, left-over books became "best sellers" and within nine months 74,796 copies and 28,112 sheet tracts were sold. Receipts from the sile of this literature and from the rent of rooms in the building and to bay other expenses without creating a deficit. Although happy to report on the reorganization of the C.L.C. of Korea as you know economic conditions, scarcity of paper, etc., make it almost impossible for the Society to attempt its regular work of producing and brinting Christian literature. However, it is hoped that a start may be made in a small asy and that we will be fully prepared to function afficiently should conditions become more favorable.

In addition to Church and Interdenomination 1 Lectimes as mentioned above, Covernment relationships, Property and Pinane, Meaching and Preaching in the city there are many personal contacts and confirmes which the Becul missionaries are privileged to make. Ir. Come seent some days with a Morean I stor conducting a country class where one hundred men were in attendance. The first divotional meeting started at six All and the last finished at to The with Bible study periods each day before and after noon. Dr. Tletcher made a flying trip to attend a meeting of Morean doctors in one of the southern Provinces.

In each of the three country stations our missionaries are teaching in Bible Institutes now conducted by the Presbyteries. They have also helped in Bible Classes where a hundred and more were enrolled and as many as a thousand attended the evening preaching service. In Chungju, Dr. Lambe is serving as Protestant Chaplain for the tectical forces and the Bunday attendance has increased from twenty to fifty. Mr. Voelkel has preached to prisoners in the juil and as a result of the war he reports, after a visit to the country, that approximately fifty churches in the indong district have disappeared. The orders given by Japanese

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military authorities often resulted in the sale, removed or destruction of a Church building. Fr. Blair reports a special meeting held in Fairu for imerican soldiers when sixty came forward to declare their intention to live a reformed life. Mr. Adams reports a most cordial reception from the members of Myung Dong Presbytery. From this district has come through him an earnest request that at least one missionary family be located in their Presbytery.

Cordially yours,

A. C. Fletcher

Rowland II. Cross Secretary Yorea Committee

March 7, 1947

Letter #4 from how. Assess C. Coon

Civ. Pres. Mission

R. USAMMGIK APO 235-2
Chaplains' Office c/o HM
San Francisco, Calif.

Dear Mr. Cross:

recent the direction of the recent meeting of the Group of Ten, which as you will see is from now on to be called 'The Forcign Missions Conference Group', in its enlarged size on functions.

We received the copies you sent of the Resolutions taken at the Buck Hill Falls meeting, Jan. 6, 1947, and the copy of your letter to the Boards regarding a meeting of the Korea Committee on Feb. 12th. We are glad to receive this information, and shall await further word concerning your plans for Korea. If you in America are prepared "to plan a program of advance in Korea" at the present time, you are far ahead of us who are here in the field.

A few notes on the encloser minutes may be in order: You will see that we are, at last, setting the C.L.S. re-organized an soon will have it functioning again instructions will permit.

You will see, also, that the S.S. lessons are nore and being received and distributed as widely and quickly as possible.

You will also note our attempt to re-organize and re-vitalize the original committee of ten. Our conditions here are quite different from those that prevail in Japan, but there is need for this inter enominational group to function to some extent. Make your wishes known in very definite statements, and we shall do our best to serve both your needs and our own in matters of common concern to us all. While regular meetings of the F.M.C. Group are subsuled only once in three months, in our next meeting not until May, still if urgent matters required it, we could have a called meeting, I suppose.

Sincerely yours,

Roscoe C. Coan, Sec. F. ... C. Group

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MINUTES OF THE GROUP OF THE MISSIONARIES Moeting of Feb. 5, 1947, Jensen House Seoul, Korea

The Group of Ten Missionaries, enlarged by the attendance of many other missionaries since arrived on the field, met on Feb. 5, 1947, in the Jensen House, Seoul, Korea, at 1:50 p.m.

Those present were: Dr. A. G. Fletcher, Miss C. Howard, Mrs. A. B. Chaffin, Rev. J. T. Chase, Rev. L. C. Brannon, Rev. H. Voelkel, Miss Ada Hall, Rev. Chas. Sauer, Rev. E. Adams, Dr. C. C. Amenet, Rev. H. W. Lane, Dr. W. Scott, Dr. J. C. Crane, Dr. W. A. Linton, Dr. H. A. Rhodes, Dr. W. N. Blair, Dr. H. Lampe, Dr. B. Billings, Rev. R. C. Coen, Dr. E. J. O. Fraser, Mr. and Mrs. D. Lutz, and Rev. L. P. An erson.

After singing a layer, "Libert a Friend We Have in Jesus", the moeting was opened with a Scripture resking by Dr. 1. Scott and proyers by Miss Howard on Rev. Mr. Chase.

The minutes of the previous meeting were read in approved as read. Correspondence was read by the Secretary but no actions arose from it.

The agen in as presented by the Secretary was accepted. Reports of various Committees wore heard.

Dr. Fraser reporting for the Committee on the C.L.S. said a re-organization meeting was arr nie' for Feb. 6, 1947 to re-organize the Society as before the war. The mission and Church representatives will meet upon that date, make up the list of life and other rembers, from that list nominate 24 persons, ask for a ballot to elect 12 of them, are after all these are elected the Board can be fully and officially organized and function on behalf of the Society.

Coen and Friser apported that the Sunlay School Lessons were at Inchun and in the process of being brought to peoul for inmediate sale and distribution to the churches.

Mr. Albas gave a brief report on a pl n to get 10,000 Presbyterian hymnals from Japan for sale to an use in the churches of South Korea -- nothing efinite on the matter yet, however.

Dr. Rholes reported that arrangements had been completed for the sending of magazines in English from America for Korean realers in South Korea, but that the plan for senting sets of English books was not yet completed.

Dr. Flatcher reported that application has been made to the authorities for permission for Dr. John Reisner's visit to Korea but that no Jefinite plans were being made as yet.

Dr. Fraser reported on the visit of a special committee to the Office of the Alien Property Customian in Secul, but said that a further meeting was in prospect early in Feb. when a high Official from Japan comes to Korea.

Dr. Amendt reported for the committee on the choice of a meeting place for the Seoul Foreign Church to the effect that the former Japanese Meth. Church building could be used if desired for that purpose. The Report was received as a report of progress and the committee asked to proceed with further plans for the re-organization in functioning of the Seoul Foreign Church.

Dr. Freser reported for the Committee of the future organization and functions of the Group of Ten.

Part one of the Report was a opted as follows:

"Your Committee recommends that, insofar as possible, the original Group of ten Missionaries to Korea be continued for the time being, with additions as stated below, partly to fill vacancies, and partly to cover functions of work or mission groups not represented in the original group.

Those of Original Group, with their respective functions, now are:

Rev. B. W. Billings, Methodist

Rev. Roscoe C. Coen, No. Presby.

Rev. D. J. Cumming, So. Presby.

Rev. A. G. Fletcher, No. Presby.

Rev. E. J. O. Fraser, Unit. Canadian Evang., Church, Literature

Rev. A. K. Jensen, Meth.

Rev. W. A. Linton, So. Presby.

Rev. R. S. Watts, S.D.A.

Relief and Social Service

Eveng., Church, and Property

E ucational

Relicf, Soc. Scrv., Medical

Evang., Church, Planning supplies

Evang. and Educational

Evang., Church, Literature

New Names a led:

Rev. J. T. Chase, Ch. of Christ

Rov. H. W. Lane, Aust. Presby. Mrs. A. B. Chaffin, Meth.

Evang. and Church Eveng. and Church

· Women's work

Part two: The new name adopted for the Group is 'The Foreign Missions Conference Group (F.M.C. Group) !

Part three: That our future meetings be as follows:

The tall the missionerles resident in Seoul and any missionaries also may by chance be in Seoul at the sime, meet once a month for followship, and that every third the F.M.C. Group meet on the morning of the Wed. following the first Sun'ay of the month, and the Missionary group for all Korea so far as conscible meet in the afternoon of the same day for business an fellowship."

The F.M.C. Group was asked to see what could be lone to facilitate joint surveys in Korea in institutions and matters that were of common interest and concern to all or most denominations working in Korea.

The F.M.C. Group was asked to try to arrange joint meetings for conferences with representatives and delegates that may come to Korea from time to time.

The F.M.C. Group was asked to arrange for the next monthly meeting of the Scoul Missignaries on Mar. 5th, at 1:30 and at a place to be lacided by the F.M.C. Group officers. At this meeting the Seoul Group will organize separately from the F.M.C. Group.

The next meeting of the F.M.C. Group will be May 7, at 9:00 c.m. at a lace to be designated by the Chairman and Secretary of the Group.

The meeting adjourned with propers by Rev. H. W. Lane and Dr. J. C. Crane, at 4:15 PM.

Signed,

Roscoe C. Coon, Secretary